

BID ADDENDUM NO. 01

PROJECT: Greenwood Lake Union Free School District
2023 Capital Improvement Project

CPL PROJECT NO. R23.00331.00

SED PROJECT NO. Greenwood Lake Middle School: 44-21-11-02-0-001-027
Greenwood Lake Elementary School: 44-21-11-02-0-002-016

DATE: November 15, 2024

Include this Addendum as part of the Contract Documents. It supplements portions of the original specifications and drawings, the extent of which shall remain, except as revised herein:

TO THE PROJECT MANUAL:

- 1.1 Removed section **002000 AIA Document A701 – 2018** from the project manual and replace with attached **AIA Document A701 – 2018**.
- 1.2 Removed section **004010 Form of Proposal – General Construction** from the project manual and replace with attached **004010 Form of Proposal – General Construction**.
- 1.3 Removed section **005200 AIA Document A132 – 2019** and **AIA Document A132 – 2019 Exhibit A** from the project manual and replace with attached **AIA Document A132 – 2019**.
- 1.4 Removed section **011000 Summary** from the project manual and replace with attached **011000 Summary**.
- 1.5 Removed section **011200 Multiple Contract Summary** from the project manual and replace with attached **011200 Multiple Contract Summary**.
- 1.6 Removed section **013000 Administrative Requirements** from the project manual and replace with attached **013000 Administrative Requirements**.
- 1.7 Removed section **013100 Project Management and Coordination** from the project manual and replace with attached **013100 Project Management and Coordination**.
- 1.8 Removed section **013300 Submittal Procedures** from the project manual and replace with attached **013300 Submittal Procedures**.
- 1.9 Removed section **015001 Temporary Facilities and Controls – Multiple Prime Contracts** from the project manual and replace with attached **015001 Temporary Facilities and Controls – Multiple Prime Contracts**.
- 1.10 Removed section **061000 Rough Carpentry** from the project manual and replace with attached **061000 Rough Carpentry**.



1.11 Remove section **096500 – Resilient Flooring** from the project manual in its entirety.

TO THE DRAWINGS:

2.1 Drawing Sheet **ES/HZ101** –

- a. Keynote A3: Revise to read, “Remove existing 4” CMU chase wall under containment”.

2.2 Drawing Sheet **MS/HZ101** –

- a. Keynote A3: Revise to read, “Remove existing 4” CMU chase wall under containment”.
- b. Keynote A6: Revise to read, “Remove existing 6” CMU chase wall under containment”.

2.3 Drawing Sheet **MS/HZ102** –

- a. Keynote A3: Revise to read, “Remove existing 4” CMU chase wall under containment”.
- b. Keynote A6: Revise to read, “Remove existing 6” CMU chase wall under containment”.

2.4 Drawing Sheet **ES/A200** –

- a. Remove sheet in its entirety and replace with attached ES/A200.

2.5 Drawing Sheet **ES/A800** –

- a. Remove sheet in its entirety and replace with attached ES/A800.

2.6 Drawing Sheet **MS/A205** – Detail **2/A205**

- a. Replace wall type tag “W4” located in Toilet Room 161B, with wall type tag “F2t”

2.7 Drawing Sheet **GEN/A401** –

- a. Remove wall type detail “W4r” in its entirety.

2.8 Attached drawings, MS/I001.1, MS/I200.1, MS/I201.1, MS/I202.1, MS/I203.1, MS/I204.1, MS/I300.1, MS/I301.1, MS/I302.1, MS/I303.1, MS/I304.1, are of the flooring state contract work that will be taking place during the same construction period. These drawings are attached for coordination reference.

END OF BID ADDENDUM NO. 01