## PROJECT MANUAL





SKYHAWK HALL IMPROVEMENTS FOR NURSING PROGAM

BID # - 24113

**VOLUME II – ARCHITECTURAL TECHNICAL SECTIONS** 

**BIDDING DOCUMENTS** 

**DATE: MARCH 22, 2024** 

**PR0FESSIONAL STAMPS:** 



## SECTION 000101 PROJECT TITLE PAGE PROJECT MANUAL FOR:

FORT LEWIS COLLEGE
SKYHAWK HALL IMPROVEMENTS FOR NURSING PROGRAM
1000 RIM DRIVE
DURANGO, COLORADO 81301
CLIENT #: FL-2211
AEC-WEST JOB: JPH23124

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DATE: MARCH 22, 2024

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PREPARED BY:

STEVE GATES ARCHITECTS
1120 MAIN AVENUE, SUITE 1
DURANGO, COLORADO 81301
WWW.STEVEGATESARCHITECT.COM

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