



**ADVERTISEMENT FOR BIDS  
Design/Bid/Build  
State of Colorado  
Fort Lewis College  
Notice Number: 24113**

Project No: FL2211

Project Title: Skyhawk Hall Improvements for Nursing

Estimated Construction Cost: \$1,575,000.00

**Settlement Notice**

**For all projects with a total dollar value above \$150,000 Notice of Final Settlement is required by C.R.S. §38-26-107(1). Final Settlement, if required, will be advertised in the same location as the original solicitation.**

**Project Description**

This project will consist of interior demolition and renovations, as well as, limited exterior facade maintenance work to the existing Skyhawk Hall on the campus of Fort Lewis College.

The building is currently used as a classroom type facility consisting of three, approximately 1,000 square foot classrooms, one large group assembly/multi-purpose classroom approximately 35'-0" x 45'-0", and ancillary spaces including multi-stall men's and women's toilet rooms and necessary spaces for mechanical, electrical, janitorial and storage. Construction consists of wood frame, wood truss and shingled roof system, split-face concrete masonry unit wainscot and stucco veneer. Interior walls and ceilings are predominantly gypsum board – painted. Flooring is typically 12 x12 VCT and ceramic tile in the restrooms, with sealed concrete in infrastructure related areas/rooms.

This renovation work will convert the classroom spaces into new specialized laboratory, office and support spaces consistent with a new nursing/medical related facility. An alternate bid proposal shall be provided to renovate the existing Toilet Rooms.

## **Scope of Services**

The scope of services will include full Construction Contracting Services for the project specified during the process of construction, and warranty period to the State. Specific tasks to be performed by the Contractor include those generally performed by the construction community where the Contractor is the prime vendor to the State.

## **Minimum Requirements**

Notice is hereby given to all interested parties that all firms will be required to meet all minimum requirements to be considered for this project. Interested bidders should be prepared to show evidence of the following to be considered as qualified, as a minimum:

1. Provided General Contracting services within the last three (3) years for at least two (2) projects each in excess of **\$2,000,000.00** (hard costs), utilizing the expertise present in their Colorado Office; and
2. Demonstrated specific General Contracting experience in projects of similar scope and complexity specifically as it relates to hospital and medical office projects; and
3. Demonstrated bonding capability up to **\$2,000,000.00** for an individual project coincidentally with current and anticipated workloads; provide letter from surety that affirms this capacity.
4. Per C.R.S. §24-92-115 unless prohibited by applicable federal law, contract for any public project in the amount of one million dollars or more, that does not receive federal money, in the amount of one million dollars or more shall require the general contractor to which the contract is awarded to submit, at the time the mechanical, electrical, or plumbing subcontractor is put under contract, documentation that identifies the contractors or subcontractors that will be used for all mechanical, sheet metal, fire suppression, sprinkler fitting, electrical, and plumbing work required on the project and certifies that all firms identified participate in apprenticeship programs registered with the United States department of labor's employment and training administration or state apprenticeship councils recognized by the United States department of labor and have a proven record of graduating a minimum of 15% of its apprentices for at least three of the past five years.
5. Per C.R.S. §24-92-Part 2, a public construction project in the amount of five hundred thousand dollars or more shall be subject to the State prevailing wage rate, of the regular, holiday, and overtime wages paid and the general prevailing payments on behalf of employees to lawful welfare, pension, vacation, apprentice training, and educational funds in the State, for each employee needed to execute the contract. Payments to the funds must constitute an ordinary business expense deduction for federal income tax purposes by contractors and subcontractors. Contractors are required to pay their employees at weekly intervals and shall comply with the enforcement provisions of C.R.S. §24-92-209. Contractors awarded a project of this size will be required to utilize the LCPTracker cloud-based labor compliance and certified payroll application.

**Firms meeting the minimum requirements may obtain the bidding documents on the website accompanying this advertisement.**

- [www.bidnetdirect.com/colorado](http://www.bidnetdirect.com/colorado) and
- Fort Lewis Purchasing webpage: [www.fortlewis.edu/purchasing/opportunitiestobid](http://www.fortlewis.edu/purchasing/opportunitiestobid)

### **Other Information**

Preference shall be given to Colorado resident bidders and for Colorado labor, as provided by law.

Per C.R.S. §24-105-201 If the construction value is \$50,000 or greater a Bid Bond and Power of Attorney or Proposal Guaranty is required in an amount not less than 5% of the total Bid.

### **Pre-Bid Meeting**

A mandatory Pre-Bid Meeting will be held at:

Address: **Fort Lewis College  
Physical Plant Services Building  
385 Fort Lewis Dr.  
Durango, CO, 81303**

Date/Time: **Tuesday, April 2<sup>nd</sup>, 2024 at 2:00 pm**

### **Schedule/Submission Details**

1. The schedule of events for the AFB process and an outline of the schedule for the balance of the project is as follows

|  |   |
|--|---|
| Advertisement                              | March 22 <sup>nd</sup> , 2024                       |
| Mandatory Pre-Bid Conference and Tour      | April 2 <sup>nd</sup> , 2024                        |
| Date Email Questions Due                   | April 5 <sup>th</sup> , 2024                        |
| Date Email Answers Issued                  | April 10 <sup>th</sup> , 2024                       |
| Sealed Bids Due/Public Bid Opening         | April 16 <sup>th</sup> , 2024                       |
| Notice of Award (projected)                | April 17 <sup>th</sup> , 2024                       |
| Negotiation of General Contractor Contract | April 17 <sup>th</sup> – May 1 <sup>st</sup> , 2024 |
| Notice to Proceed to Construction          | May 6 <sup>th</sup> , 2024                          |
| Projected General Contractor Start         | May 13 <sup>th</sup> , 2024                         |
| Substantial Completion (projected)         | February 28 <sup>th</sup> , 2025                    |
| Final Completion (projected)               | April 15 <sup>th</sup> , 2025                       |

2. One ( 1 ) hard copy of the sealed bid is due **April 16<sup>th</sup>, 2024** and shall be received no later than **2:00 PM (MST)**, and shall be submitted/accepted at the following address:

Agency: **Fort Lewis College**  
Contact Name: **Joe Gallagher – Project Manager**  
Address: **1000 Rim Drive**  
**Physical Plant Services Building, Office 23B**  
**Durango, CO, 81301**

The public bid opening will occur at the Physical Plant Services Conference Room at the time indicated above.

Comments: **Late sealed bids will be rejected without consideration. Fort Lewis College and the State of Colorado assume no responsibility for costs related to the preparation of submittals.**

3. The above schedule is tentative. Responding firms shall be notified of revisions in a timely manner by email or posted on bidnetdirect and the Fort Lewis College websites listed below. Respondents may elect to verify times and dates by email, but no earlier than 36 hours before the scheduled date and time.

**Point of Contact/Clarification**

Name: **Joe Gallagher**  
Agency: **Fort Lewis College**  
Phone: **(970) 247-7008**  
Email: **jfgallagher@fortlewis.edu**

**This Notice is also available on the web at:**

|                          |   |
|--------------------------|---|
|                          |   |
| Media of Publication(s): | <a href="http://www.bidnetdirect.com/colorado">www.bidnetdirect.com/colorado</a> and;<br><a href="http://www.fortlewis.edu/purchasing/opportunitiestobid">www.fortlewis.edu/purchasing/opportunitiestobid</a> |
| Publication Dates:       | <b>March 22<sup>nd</sup>, 2024 through April 16<sup>th</sup>, 2024</b>  |



STATE OF COLORADO  
OFFICE OF THE STATE ARCHITECT  
STATE BUILDINGS PROGRAMS

INFORMATION FOR BIDDERS

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Institution or Agency: Fort Lewis College  
Project No./Name: FL-2211 – Skyhawk Hall Improvements for Nursing Program

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1. **BID FORM:** Bidders are required to use the Bid form attached to the bidding documents. Each bidder is required to bid on all alternates and indicate the time from the date of the Notice to Proceed to Substantial Completion in calendar days, and in addition, the bidder is required to indicate the period of time to finally complete the project from Substantial Completion to Final Acceptance, also in calendar days. Bids indicating times for Substantial Completion and Final Acceptance in excess of the number of days indicated in the Advertisement for Bids for completion of the entire Project may be found non-responsive and may be rejected. The bid shall not be modified or conditioned in any manner. Bids and applicable bid security shall be submitted in sealed envelopes bearing the address and information shown below. If a bid is submitted by mail, this aforementioned sealed envelope should be enclosed in an outer envelope and sent to the following addressee:

**Fort Lewis College**  
**1000 Rim Drive**  
**Durango, CO**

**NAME OF AGENCY AND ADDRESS WHERE BID SHOULD BE DELIVERED:**

Agency: Fort Lewis College  
Contact Name: Joe Gallagher – Project Manager  
Address: 1000 Rim Drive  
Physical Plant Services Building, Office 23B  
Durango, CO, 81301

**THE OUTSIDE OF THE SEALED INNER ENVELOPE SHOULD BEAR THE FOLLOWING INFORMATION:**

Project #: FL-2211  
Project Name: Skyhawk Hall Improvements for Nursing Program  
Name and Address of Bidder  
Date of Opening  
Time of Opening

2. **INCONSISTENCIES AND OMISSIONS:** Bidders may request clarification of any seeming inconsistencies, or matters seeming to require explanation, in the bidding documents at least three (3) business days prior to the time set for the opening of Bids. Decisions of major importance on such matters will be issued in the form of addendum.
3. **APPLICABLE LAWS AND REGULATIONS:** The bidder's attention is called to the fact that all work under this Contract shall comply with the provisions of all state and local laws, approved state building codes, ordinances and regulations which might in any manner affect the work to be done or those to be employed in or about the work. Attention is also called to the fact that the use of labor for work shall be governed by the provisions of Colorado law which are hereinafter set forth in Articles 27 and 52 of the GENERAL CONDITIONS. This includes the requirements for apprenticeship and prevailing wage on Public Projects.
4. **BID SECURITY:** A bid security of not less than 5% of the bid price is required when the price is estimated to be \$50,000 or more. The security shall be a bond by a surety company, the equivalent in cash, or otherwise supplied in a form satisfactory for the State. Noncompliance requires the bid to be rejected as nonresponsive.

5. **TAXES:** The bidder's attention is called to the fact that the Bid submitted shall exclude all applicable federal excise or manufacturers' taxes and all state sales and use taxes as hereinafter set forth in Article 9.3 of the GENERAL CONDITIONS.
6. **OR EQUAL:** The words "OR EQUAL" are applicable to all specifications and drawings relating to materials or equipment specified. Any material or equipment that will fully perform the duties specified, will be considered "equal", provided the bid submits proof that such material or equipment is of equivalent substance and function and is approved, in writing. Requests for the approval of "or equal" shall be made in writing at least five (5) business days prior to bid opening. During the bidding period, all approvals shall be issued by the Architect/Engineer in the form of addenda at least two (2) business days prior to the bid opening date.
7. **ADDENDA:** Owner/architect initiated addenda shall not be issued later than two (2) business days prior to bid opening date. All addenda shall become part of the Contract Documents and receipt must be acknowledged on the Bid form.
8. **METHOD OF AWARD - LOWEST RESPONSIBLE BIDDER:** If the bidding documents for this project require alternate prices, additive and/or deductible alternates shall be listed on the alternates bid form provided by the Principal Representative. Bidders should note the Method of Award is applicable to this Bid as stated below.
  - A. **DEDUCTIBLE ALTERNATES:** The lowest responsible Bid, taking into account the Colorado resident bidder preference provision of Colorado law, will be determined by and the contract will be awarded on the base bid combined with deductible alternates, deducted in numerical order in which they are listed in the alternates bid form provided by the Principal Representative. The subtraction of alternates shall result in a sum total within available funds. If this bid exceeds such amount, the right is reserved to reject all bids. An equal number of alternates shall be subtracted from the base bid of each bidder within funds available for purposes of determining the lowest responsible bidder.
  - B. **ADDITIVE ALTERNATES:** The lowest responsible Bid, taking into account the Colorado resident bidder preference provision of Colorado law, will be determined by and the contract will be awarded on the base bid plus all additive alternates added in the numerical order in which they are listed in the alternates bid form provided by the Principal Representative. The addition of alternates shall result in a sum total within available funds. If this bid exceeds such amount, the right is reserved to reject all bids. An equal number of alternates shall be added to the base bid of each bidder within funds available for purposes of determining the lowest responsible bidder.
  - C. **DEDUCTIBLE AND ADDITIVE ALTERNATES:** Additive alternates will not be used if deductible alternates are used and deductible alternates will not be used if additive alternates are used.
10. **NOTICE OF CONTRACTOR'S SETTLEMENT** – Agencies/institutions must indicate in the initial Solicitation (Advertisement for Bids, Documented Quotes, or Requests for Proposals) whether settlement will be advertised in newspapers or electronic media.

## SUPPLEMENTARY INFORMATION FOR BIDDERS

### SKYHAWK HALL IMPROVEMENTS FOR NURSING PROJECT # FL2211

**Bid No.** 24113

FORT LEWIS COLLEGE - DURANGO, COLORADO

**1.0 BIDS ARE REQUESTED FOR:** *SKYHAWK HALL IMPROVEMENTS FOR NURSING*; Fort Lewis College, in accordance with Drawings, Specifications and other Contract Documents prepared by *Natalie Mik, Steve Gates Architect, LLC, 1120 Main Ave., Durango, CO, 81301, (970) 259-0726*;

A. Examination of Contract Documents and Site: Before submitting a Bid, Bidders shall carefully examine the Drawings, read the Specifications, and other Contract Documents. Bidders shall visit the site, shall fully inform themselves as to all existing conditions and limitations, and shall include in the Bid a sum to cover the cost of all items included in the Contract Documents. Upon submission of his Bid, a Bidder shall be presumed to be fully familiar with the job site, conditions affecting the delivery and installation, and all requirements of the Plans, Specifications, and the Contract Documents. Failure to do so shall be solely the Bidder's risk.

B. Preparation of Bid: Bidders are required to use the bid forms contained herein. All blank spaces must be filled in with ink or typewriter; prices on the main Bid Form shall be in both words and figures, the written words shall govern. If the bid is sent by mail, use registered mail. Enclose the sealed bid envelope in the mailing envelope. The sealed bid should contain the following:

Bid Form

Bid Appendix A (if applicable)

Bid Security (check or Bid Bond, refer to Item 6)

Power-of-Attorney (if Bid Bond is used as Bid Security, refer to Item 21)

C. Delivery of Bids: Deliver bid by the time and to the place stipulated in the Advertisement for Bids. It is the sole responsibility of the Bidder to see that his Bid is received in the proper time. Any Bid received after the scheduled closing time shall be returned to the Bidder unopened.

D. Withdrawal of Bid: Any Bidder may withdraw his Bid, either personally or by written request, at any time prior to the scheduled closing time.

E. Validity of Bids: Each Bid submitted shall remain valid and cannot be withdrawn for a period of thirty (30) days after the bid date.

F. Completeness of Bid: The Base Bid shall include the cost for the work identified in the documents.

**2.0 INTERPRETATION OF DOCUMENTS:** If any person contemplating submitting a Bid is in doubt as to the true meaning of any part of the Drawings, Specifications, or other Contract Documents, or finds discrepancies in or omissions from the Drawings, or Specifications, he may submit to the Architect a written request for an interpretation or correction thereof. The person submitting the request will be responsible for its prompt delivery. Any interpretation or correction of the Documents will be made only by Addendum duly issued and a copy of the Addendum will be mailed or delivered to each person receiving a set of the Contract Documents. Neither the Owner nor the Architect/ Engineer will be responsible for any other explanations or interpretations of the Contract Documents.

A. All general questions regarding the Contract Documents should be directed in writing by mail or fax transmission to the office of the Architect / Engineer.

B. All questions regarding the project documents must be submitted no later than 48 hours prior to the issuance of the final Addendum. The final Addendum will be issued no later than two (2) working days prior to the Bid Opening date.

- 3.0 ADDENDA:** Any Addenda issued during the time of bidding forming a part of the Contract Documents loaned to the Bidder for the preparation of his Bid, shall be covered in the Bid, and shall be made a part of the Contract. Receipt of each Addendum shall be acknowledged in the Bid.
- 4.0 BIDDERS INTERESTED IN MORE THAN ONE BID:** No person, firm or corporation shall be allowed to make, file or to be interested in more than one Bid for the same work, unless alternate Bids are called for. A person, firm, or corporation who has submitted a sub-proposal to a Bidder, or who has quoted prices on materials to a Bidder, is not hereby disqualified from submitting a sub-proposal or quoting prices to other Bidders.
- 5.0 INDEMNIFICATION:** To the extent authorized by law, the Contractor shall indemnify, save, and hold harmless the state, its employees and agents, against all claims, damages, liability, and court awards including costs, expenses, and attorney fees incurred as a result of any act or omission by the Contractor, or its employees, agents, subcontractors, or assignees pursuant to the terms of this contract.
- 6.0 PRIOR APPROVAL:** The following procedure applies to all bidders requesting approval to bid materials and equipment equal to those specified as per State of Colorado Information for Bidders (State Form SC-6.12).
- A. Equipment and/or materials manufactured by any one of the manufacturers listed in this specification or on the drawings shall be acceptable without prior approval.
  - B. Where no specific manufacturer is listed or a product is specified by performance or reference standard, any product meeting the specification may be provided without prior approval.
  - C. Requests for prior approval of materials and equipment not specified herein will be reviewed and/or considered for this project. Written requests along with three sets of performance data must be received by the Architect/Engineer no less than seven working days prior to bid.
  - D. Request constitutes a representation that the bidder:
    - 1. Has investigated the proposed product and determined that it meets or exceeds, in all respects, the specified product.
    - 2. Will provide the same warranty for substitution as for specified product.
    - 3. Will coordinate installation and make other changes that may be required for work to be complete in all respects.
    - 4. Waives claims for additional costs that may subsequently become apparent.
  - E. It shall be the responsibility of the bidder to assure that the substitute material and/or equipment fits into the space provided and meets all specified requirements. The bidder shall pay for all extra costs incurred by other trades for any and all changes necessitated by these substitutions.
  - F. Each bidder will be allowed one substitution request per item, equipment or material. The request shall itemize each of the proposed substitutions identified by applicable specification section, paragraph number, and/or drawing number. Performance data are to be included and edited to show specific data for the materials or equipment the bidder proposes to provide. Do not submit manufacturer's catalogs. The bidder is responsible for all additional costs associated with the use of a substituted product. This cost includes, but is not limited to, installation, re-design, special review, etc.
  - G. The Architect/Engineer will review the request for equality, suitability, and conformity of purpose. Material and equipment specified is used as a basis of standard, and while not specifically mentioned, material gauges, weights, appearance, and space requirements must be met by any substitutions. No substitutions that require significant deviations from the Contract Documents will be allowed.



- H. During the bidding period, all approvals shall be issued by the Architect/Engineer in the form of addenda. Previously issued addenda will be distributed to all bidders with Contract Documents. The final addenda will be issued no later than two (2) working days prior to the bid opening date.

**7.0 REVISIONS TO INFORMATION FOR BIDDERS - State Form SC-6.12 (REV. 7/10):**

- A. Add the following to the Information for Bidders:

AWARD OF BIDS - IF LOW TIE BIDS ARE RECEIVED WITHIN THE FUNDING LEVEL AVAILABLE: In the event low tie bids are received from more than one bidder for the project that are within the funds made available for the project, the contract will be awarded based on the following criteria:

1. If the low tie bids are received from a Colorado resident bidder and from a non-resident bidder, the resident bidder will be given preference.
2. If still tied after 1, the decision will be made based upon a toss of the coin. Rules must be established prior to the coin toss regarding participants, time, and location.



STATE OF COLORADO  
OFFICE OF THE STATE ARCHITECT  
STATE BUILDINGS PROGRAMS

**BID**

Institution/Agency: Fort Lewis College

Project No./Name: FL-2211 - Skyhawk Hall Improvements for Nursing Program

Bidder Acknowledges Receipt of Addenda Numbers:

Bidder Anticipates Services outside the United States or Colorado:\*

Bidder will comply with 80% Colorado Labor on project above \$500,000:

Bidder is a Service-Disabled Veteran Owned Small Business:\*

No ☐ Yes ☐ If Yes see 3A below

Yes ☐ No ☐ If No see 3B below

No ☐ Yes ☐ If Yes see 3C below

**Base Bid**

\$                     

(Refer to Bid Alternate Form SC-6.13.1 Attached, If Applicable)

Bidder's Time of Completion

a. Time Period from Notice to Proceed to Substantial Completion:                     

b. Time Period from Substantial Completion to Final Acceptance:                     

c. Total Time of Completion of Entire Project (a + b):                     

1. **BID:** Pursuant to the advertisement by the State of Colorado dated **March 22, 2024**, the undersigned bidder hereby proposes to furnish all the labor and materials and to perform all the work required for the complete and prompt execution of everything described or shown in or reasonably implied from the Bidding Documents, including the Drawings and Specifications, for the work and for the base bid indicated above. Bidders should include all taxes that are applicable.
2. **EXAMINATION OF DOCUMENTS AND SITE:** The bidder has carefully examined the Bidding Documents, including the Drawings and Specifications, and has examined the site of the Work, so as to make certain of the conditions at the site and to gain a clear understanding of the work to be done.
3. **PARTIES INTERESTED IN BID:** The bidder hereby certifies that the only persons or parties interested in this Bid are those named herein, and that no other bidder or prospective bidder has given any information concerning this Bid.
  - A. If the bidder anticipates services under the contract or any subcontracts will be performed outside the United States or Colorado, the bidder shall provide in a written statement which must include, but need not be limited to the type of services that will be performed at a location outside the United States or Colorado and the reason why it is necessary or advantageous to go outside the United States or Colorado to perform such services. (Does not apply to any project that receives federal moneys) \*
  - B. For State Public Works projects per C.R.S. 8-17-101, Colorado labor shall be employed to perform at least 80% of the work. Colorado Labor means any person who is a resident of the state of Colorado at the time of the Public Works project. Bidders indicating that their bid proposal will not comply with the 80% Colorado Labor requirement are required to submit written justification along with the bid submission. (Does not apply to any project that receives federal moneys) \*
  - C. A Service-Disabled Veteran Owned Small Business (SDVOSB) per C.R.S. 24-103-211, means a business that is incorporated or organized in Colorado or maintains a place of business or has an office in Colorado and is officially registered and verified by the Center for Veteran Enterprise within the U.S. Department of Veteran Affairs. Attach proof of certification along with the bid submission. \*
  - D. Projects estimated to be \$1 million or more that do not receive federal funds are required to comply with the State Apprenticeship Utilization requirements C.R.S. 24-92-115
  - E. Projects estimated to be \$500,000 or more that do not receive federal funds are required to comply with the State Prevailing Wage requirements C.R.S. 24-92-201 through 210.

- 4. BID GUARANTEE:** This Bid is accompanied by the required Bid Guarantee. Per C.R.S. §24-105-201 If the construction value is \$50,000 or greater a Bid Bond and Power of Attorney or Proposal Guaranty is required in an amount not less than 5% of the total Bid. You are authorized to hold said Bid Guarantee for a period of not more than thirty (30) days after the opening of the Bids for the work above indicated, unless the undersigned bidder is awarded the Contract, within said period, in which event the Office of the State Architect, may retain said Bid Guarantee, until the undersigned bidder has executed the required Agreement and furnished the required Performance Bond, Labor and Material Payment Bond, and Insurance Policy.
- 5. TIME OF COMPLETION:** The bidder agrees to achieve Substantial Completion of the Project from the date of the Notice to Proceed within the number of calendar days entered above, and in addition, further agrees that the period between Substantial Completion and Final Acceptance of the Project will not exceed the number of calendar days noted above. If awarded the Work, the bidder agrees to begin performance within ten (10) days from the date of the Notice to Proceed subject to Article 46, Time of Completion and Liquidated Damages of the General Conditions of the Contract, and agrees to prosecute the Work with due diligence to completion. The bidder represents that Article 7D of the Contractor's Agreement (SC-6.21) has been reviewed to determine the type and amount of any liquidated damages that may be specified for this contract.
- 6. EXECUTION OF DOCUMENTS:** The bidder understands that if this Bid is accepted, bidder must execute the required Agreement and furnish the required Performance Bond, Labor and Material Payment Bond, Insurance Policy and Certificates of Insurance within ten (10) days from the date of the Notice of Award, and that the bidder will be required to sign to acknowledge and accept the Contract Documents, including the Drawings and Specifications.
- 7. ALTERNATES:** Refer to the Information for Bidders (SC-6.12) for Method of Award for Alternates and use State Form SBP-6.13.1 Bid Alternates form to be submitted with this bid form if alternates are requested by the institution/agency in the solicitation documents.
- 8. Submit wage rates** (direct labor costs) for prime contractor and subcontractor as requested by the institution/agency in the solicitation documents.
- 9. The right is reserved to waive informalities and to reject any and all Bids.**

*\*Does not apply to projects for Institutions of Higher Education that have opted out of the State Procurement Code.*

**SIGNATURES:** If the Bid is being submitted by a Corporation, the Bid shall be signed by an officer, i.e., President or Vice-President. If a sole proprietorship or a partnership is submitting the Bid, the Bid shall so indicate and be properly signed.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_

THE BIDDER:

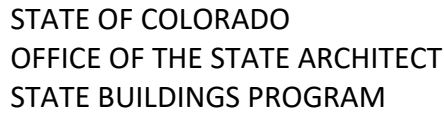
\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address (including city, state and zip)

\_\_\_\_\_  
Phone number:

\_\_\_\_\_  
Name (Print) and Title

\_\_\_\_\_  
Signature



Institution/Agency: Fort Lewis College

Project No./Name: FL-2211 - Skyhawk Hall Improvements for Nursing Program

Refer to specification section 012300 for descriptions of add alternates. If the add alternates are accepted, the base bid would be modified by the amount entered by the bidder.

|            |  |        |  |
|------------|--|--------|--|
| A.A. No. 1 | TOILET ROOM RENOVATIONS                  | Add \$ |  |
| A.A. No. 2 | ALUMINUM ENTRY DOOR REPLACEMENT          | Add \$ |  |
| A.A. No. 3 | ACCESS CONTROL AND WOOD DOOR REPLACEMENT | Add \$ |  |
| A.A. NO. 4 | HVAC CONTROL POINTS                      | Add \$ |  |
| A.A. NO. 5 | STUCCO REPAIR                            | Add \$ |  |

THE BIDDER:

Company Name \_\_\_\_\_

---

Signature
Date



STATE OF COLORADO  
OFFICE OF THE STATE ARCHITECT  
STATE BUILDINGS PROGRAM

**BID BOND**

Institution/Agency: Fort Lewis College

Project No./Name: FL2211 – Skyhawk Hall Improvements for Nursing

**KNOW ALL MEN BY THESE PRESENTS:**

**WHEREAS**, \_\_\_\_\_ hereinafter called the “PRINCIPAL”, is submitting a PROPOSAL for the above described project, to the STATE OF COLORADO, hereinafter called the “OBLIGEE”.

**WHEREAS**, the Advertisement for Bids has required as a condition of receiving the Proposals that the Principal submit with the PROPOSAL GUARANTY in an amount not less than five per cent (5%) of the Proposal, which sum it is specifically agreed is to be forfeited as Liquidated Damages in the event that the Principal defaults in his obligation as hereinafter specified, and, in pursuance of which Requirement, this Bid is made, executed and delivered.

**NOW THEREFORE**, the Principal and \_\_\_\_\_ a corporation of the State of \_\_\_\_\_, duly authorized to transact business in Colorado, as Surety, are held and firmly bound unto the Obligee, in the sum of five per cent (5%) of the Principal's total bid price, lawful money of the United States for the payment of which sum, well and truly to be made to the Obligee, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**FURTHER THAT**, a condition of the obligation that the Principal shall maintain his Proposal in full force and effect for thirty (30) days after the opening of the proposals for the project, or, if the Principal's Proposal is accepted, the Principal shall, within the prescribed time, execute the required Agreement, furnish the required Performance Bond, Labor and Material Payment Bond, Insurance Policy, and Certificates of Insurance, then this obligation shall be null and void, otherwise it shall remain in full force and effect, and subject to forfeiture upon demand as Liquidated Damages.

**IN WITNESS WHEREOF** said Principal and Surety have executed this Bond, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_.

(Corporate Seal)

**THE PRINCIPAL**

ATTEST

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Address (including city, state and zip)  
Phone  
number: \_\_\_\_\_

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print) and Title

**SIGNATURES** If the “Principal” is doing business as a Corporation, the Bid Bond shall be signed by an officer, i.e., President or Vice President. The signature of the officer shall be attested to by the Secretary and properly sealed.

If the “Principal” is an individual or a partnership, the Bid Bond shall so indicate and be properly signed.

(Corporate Seal)

**THE SURETY**

\_\_\_\_\_  
By \_\_\_\_\_

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Attorney-in-Fact

**THIS BOND MUST BE ACCOMPANIED BY POWER OF ATTORNEY, EFFECTIVELY DATED.  
FAILURE TO PROVIDE A PROPERLY EXECUTED BID BOND WITH A PROPERLY EXECUTED POWER OF ATTORNEY  
WILL RESULT IN THE BIDDER'S PROPOSAL BEING DEEMED NON-RESPONSIVE.**



STATE OF COLORADO  
OFFICE OF THE STATE ARCHITECT  
STATE BUILDINGS PROGRAM

**DIRECT LABOR BURDEN CALCULATION**

Institution/Agency: Fort Lewis College

Project No./Name: FL2211 – Skyhawk Hall Improvements for Nursing

This form is required to be submitted for review prior to execution of a construction agreement.

List items below by the percentage of what makes up the total labor overhead; Items include benefits that a contractor pays to employees on their payroll. Examples include taxes, pension cost, health and dental insurance etc. The Labor Burden percentage must be agreed to by both the contractor and Principal Representative and will be included in the contract as part of Exhibit A and will be used in the calculation of any future Change Order Proposals (SC-6.312) Line 2.

Major sub-contractors defined as electricians, plumbers, mechanical contractors, excavators, millwork, concrete, block layers etc. Please provide one (1) Labor Burden Calculation Sheet per contractor and for each sub-contractor. These labor burdens shall be used in the calculation of any future Change Order Proposals (SC-6.312) Line 10.

State reserves the right to require back-up confirmation of all information included in this calculation.

|                                |                        |                    |
|--------------------------------|------------------------|--------------------|
| Contractor/Subcontractor Name: |                        |                    |
|                                | Percent of Salary Paid |                    |
| Payroll Taxes                  |                        |                    |
| Pension Costs                  |                        |                    |
| Health Insurance               |                        |                    |
| Dental Insurance               |                        |                    |
| Life Insurance                 |                        |                    |
| Other (Specify)                |                        | Description: _____ |
| Other (Specify)                |                        | Description: _____ |
| Total Labor Burden Percentage: |                        | 0%                 |
|                                |                        |                    |
|                                |                        |                    |
|                                |                        |                    |

"General Decision Number: CO20230001 12/22/2023

Superseded General Decision Number: CO20220001

State: Colorado

Construction Type: Building

Counties: Alamosa, Archuleta, Baca, Bent, Chaffee, Cheyenne, Conejos, Costilla, Crowley, Custer, Delta, Dolores, Eagle, Fremont, Garfield, Grand, Gunnison, Hinsdale, Huerfano, Jackson, Kiowa, Kit Carson, La Plata, Lake, Las Animas, Lincoln, Logan, Mineral, Moffat, Montezuma, Montrose, Morgan, Otero, Ouray, Phillips, Pitkin, Prowers, Rio Blanco, Rio Grande, Routt, Saguache, San Juan, San Miguel, Sedgwick, Summit, Washington and Yuma Counties in Colorado.

BUILDING CONSTRUCTION PROJECTS (does not include residential construction consisting of single family homes and apartments up to and including 4 stories)

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60).

|   |  |   |  |
|---|--|---|--|
| If the contract is entered into on or after January 30, 2022, or the contract is renewed or extended (e.g., an option is exercised) on or after January 30, 2022: |  | . Executive Order 14026 generally applies to the contract. The contractor must pay all covered workers at least \$16.20 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2023. |  |
| If the contract was awarded on or between January 1, 2015 and January 29, 2022, and the contract is not renewed or extended on or after January 30, 2022:         |  | . Executive Order 13658 generally applies to the contract. The contractor must pay all covered workers at least \$12.15 per hour (or the applicable wage rate listed on this wage determination,  |  |

|                           |
|---------------------------|
| if it is higher) for all  |
| hours spent performing on |
| that contract in 2023.    |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at <http://www.dol.gov/whd/govcontracts>.

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/06/2023       |
| 1                   | 02/24/2023       |
| 2                   | 04/07/2023       |
| 3                   | 05/12/2023       |
| 4                   | 06/02/2023       |
| 5                   | 07/07/2023       |
| 6                   | 07/14/2023       |
| 7                   | 07/21/2023       |
| 8                   | 08/04/2023       |
| 9                   | 08/25/2023       |
| 10                  | 09/01/2023       |
| 11                  | 12/01/2023       |
| 12                  | 12/08/2023       |
| 13                  | 12/22/2023       |

ASBE0028-004 03/01/2022

ALL COUNTIES EXCEPT ARCHULETA, CONEJOS, COSTILLA, LA PLATA AND MONTEZUMA

|   | Rates    | Fringes |
|---|----------|---------|
| Asbestos Workers/Insulator<br>(Includes application of<br>all insulating materials,<br>protective coverings,<br>coatings and finishings to<br>all types of mechanical<br>systems..... | \$ 32.98 | 15.47   |

ASBE0076-002 01/01/2023

ARCHULETA, CONEJOS, COSTILLA, LA PLATA AND MONTEZUMA

| Rates | Fringes |
|-------|---------|
|-------|---------|



Asbestos Workers/Insulator  
(Includes application of  
all insulating materials,  
protective coverings,  
coatings and finishes to  
all types of mechanical  
systems).....\$ 35.76      11.73

-----  
BRCO0007-003 05/01/2023

ALAMOSA, ARCHULETA, BACA, BENT, CHAFFEE, CHEYENNE, CONEJOS,  
COSTILLA, CROWLEY, CUSTER, DOLORES, FREMONT, HINSDALE,  
HUERFANO, KIOWA, KIT CARSON, LA PLATA, LAS ANIMAS, LINCOLN,  
MINERAL, MONTEZUMA, PROWERS, SAGUACHE & SAN JUAN COUNTIES

Rates      Fringes

BRICKLAYER.....\$ 31.89      13.70

-----  
BRCO0007-009 05/01/2023

DELTA, GARFIELD, GRAND, GUNNISON, JACKSON, LAKE, LOGAN, MOFFAT,  
MONTROSE, MORGAN, OTERO, OURAY, PHILLIPS, RIO BLANCO, RIO  
GRANDE, SAN MIGUEL, SEDGWICK, WASHINGTON & YUMA COUNTIES

Rates      Fringes

BRICKLAYER.....\$ 31.89      13.70

-----  
BRCO0007-010 01/01/2023

EAGLE, PITKIN, ROUTT & SUMMIT COUNTIES

Rates      Fringes

BRICKLAYER.....\$ 34.18      13.11

-----  
CARP9901-006 11/01/2018

Baca, Bent, Chaffee, Cheyenne, Clear Creek, Crowley, Custer,  
Delta, Eagle, Elbert, Fremont, Garfield, Gilpin, Grand,  
Gunnison, Huerfano, Jackson, Kiowa, Kit Carson, Lake, Las  
Animas, Lincoln, Logan, Moffat, Montrose, Morgan, Otero, Ouray,  
Park, Phillips, Pitkin, Prowers, Rio Blanco, Routt, Saguache,  
Sedgwick, Summit, Teller, Washington and Yuma Counties, Colorado

Rates      Fringes

Carpenters:  
Formbuilding/Formsetting,

|   |          |      |
|---|----------|------|
| Drywall Hanging/Framing<br>and Metal Stud Work..... | \$ 29.45 | 9.64 |
|---|----------|------|

-----  
CARP9901-007 11/01/2018

|       |         |
|-------|---------|
| Rates | Fringes |
|-------|---------|

CARPENTER

|  |          |      |
|--|----------|------|
| Formbuilding/Formsetting,<br>Drywall Hanging/Framing<br>and Metal Stud Work..... | \$ 26.20 | 8.35 |
|--|----------|------|

-----  
ELEC0012-010 09/01/2023

ALAMOSA, ARCHULETA, BACA, BENT, CHAFFEE, CONEJOS, COSTILLA,  
CROWLEY, CUSTER, FREMONT, HUERFANO, KIOWA, LAS ANIMAS, MINERAL,  
OTERO, PROWERS, RIO GRANDE AND SAGUACHE COUNTIES

|       |         |
|-------|---------|
| Rates | Fringes |
|-------|---------|

|                    |          |       |
|--------------------|----------|-------|
| Electricians:..... | \$ 31.90 | 14.96 |
|--------------------|----------|-------|

-----  
ELEC0068-007 06/01/2023

EAGLE, GRAND, JACKSON, LAKE, LOGAN, MORGAN, PHILLIPS, SEDGWICK,  
SUMMIT, WASHINGTON AND YUMA COUNTIES

|       |         |
|-------|---------|
| Rates | Fringes |
|-------|---------|

|  |          |       |
|--|----------|-------|
| ELECTRICIAN.....   | \$ 43.20 | 18.38 |
| (Including low voltage wiring and installation of fire alarms,<br>telephones, computers and temperature controls |          |       |

-----  
\* ELEC0111-006 06/01/2019

DOLORES, GARFIELD, GUNNISON, HINSDALE, LA PLATA, MOFFAT,  
MONTEZUMA, RIO BLANCO, AND ROUTT COUNTIES

|       |         |
|-------|---------|
| Rates | Fringes |
|-------|---------|

|   |          |       |
|---|----------|-------|
| ELECTRICIAN.....  | \$ 25.20 | 10.06 |
| (Including low voltage wiring and installation of fire alarms,<br>telephones, computers and temperature controls) |          |       |

-----  
\* ELEC0111-009 01/01/2019

OURAY, PITKIN, SAN JUAN AND SAN MIGUEL COUNTIES

|       |         |
|-------|---------|
| Rates | Fringes |
|-------|---------|

|                  |          |       |
|------------------|----------|-------|
| ELECTRICIAN..... | \$ 30.80 | 10.92 |
|------------------|----------|-------|

(Including low voltage wiring and installation of fire alarms, telephones, computers and temperature controls)

-----

\* ELEC0111-013 06/01/2019

DELTA AND MONTROSE COUNTIES

|  | Rates    | Fringes |
|--|----------|---------|
| ELECTRICIAN.....   | \$ 25.20 | 10.06   |
| (Including low voltage wiring and installation of fire alarms, telephones, computers and temperature controls) |          |         |

-----

ELEC0113-003 06/01/2023

CHEYENNE, KIT CARSON & LINCOLN COUNTIES

|   | Rates    | Fringes |
|---|----------|---------|
| ELECTRICIAN (Including low voltage wiring and installation of fire alarms, telephones, computers and temperature controls)..... | \$ 35.70 | 17.52   |

-----

IRON0024-002 11/01/2023

|   | Rates    | Fringes |
|---|----------|---------|
| Ironworker, reinforcing and structural..... | \$ 37.23 | 12.50   |

-----

LABO0720-003 05/01/2021

|                             | Rates    | Fringes |
|-----------------------------|----------|---------|
| LABORER                     |          |         |
| Concrete/Mason Tenders..... | \$ 21.10 | 7.89    |

-----

PAIN0930-001 07/01/2023

|              | Rates    | Fringes |
|--------------|----------|---------|
| GLAZIER..... | \$ 33.51 | 12.65   |

-----

PLAS0577-001 05/01/2023

|                                   | Rates    | Fringes |
|-----------------------------------|----------|---------|
| CEMENT MASON/CONCRETE FINISHER... | \$ 32.62 | 13.50   |

-----

PLUM0003-006 06/01/2023

GRAND, JACKSON, LAKE, LOGAN, MORGAN, PHILLIPS, SEDGWICK,

SUMMIT, WASHINGTON, AND YUMA. PARTS OF ELBERT, EAGLE, KIT CARSON & LINCOLN COUNTIES

|                            | Rates    | Fringes |
|----------------------------|----------|---------|
| PLUMBER                    |          |         |
| (Including HVAC Work)..... | \$ 42.98 | 19.77   |

-----  
PLUM0058-009 07/01/2023

ALAMOSA, BACA, BENT, CHAFFEE, CHEYENNE, CONEJOS, COSTILLA, CROWLEY, CUSTER, FREMONT, HUERFANO, KIOWA, KIT CARSON (Including towns of Dfalgler, Seibert, Vona, Stratton and Bethune), LAS ANIMAS, LINCOLN (Including towns of Geona and Arriba in the southern portion of the county), MINERAL, OTERO, PROWERS, RIO GRANDE, AND SAGUACHE COUNTIES

|                                      | Rates    | Fringes |
|--------------------------------------|----------|---------|
| PLUMBER/PIPEFITTER                   |          |         |
| (Plumbers include HVAC work)         |          |         |
| (Pipefitters exclude HVAC work)..... | \$ 39.40 | 16.83   |

-----  
PLUM0145-001 07/01/2023

ARCHULETA, DELTA, DOLORES, EAGLE (Eagle County is divided from where Pitkin and Lake Counties join on the north, and in a straight line to and including the town of Edwards and northerly to the south east corner of Routt County), GARFIELD, GUNNISON, HINSDALE, LA PLATA, MOFFAT, MONTEZUMA, MONTROSE, OURAY, PITKIN, RIO BLANCO, ROUTT, SAN JUAN AND SAN MIGUEL COUNTIES

|  | Rates    | Fringes |
|--|----------|---------|
| PLUMBER/PIPEFITTER                           |          |         |
| PLUMBERS (Including HVAC work) & PIPEFITTERS |          |         |
| (Excluding HVAC work).....                   | \$ 37.57 | 14.93   |

-----  
\* PLUM0208-005 06/01/2023

CLEAR CREEK, GILPIN, GRAND, JACKSON, LAKE, LOGAN, MORGAN, PHILLIPS, SEDGWICK, SUMMIT, WASHINGTON, YUMA. PARTS OF ELBERT, EAGLE, KIT CARSON, LINCOLN, AND PARK COUNTIES

|  | Rates | Fringes |
|--|-------|---------|
|--|-------|---------|

PIPEFITTER

|                                    |       |
|------------------------------------|-------|
| (Excluding HVAC pipe).....\$ 40.50 | 21.90 |
| (Excluding HVAC work).....\$ 33.30 | 17.65 |

-----  
ROOF0058-001 05/01/2023

| Rates | Fringes |
|-------|---------|
|-------|---------|

|                     |      |
|---------------------|------|
| ROOFER.....\$ 32.00 | 5.53 |
|---------------------|------|

-----  
SHEE0009-001 07/01/2023

| Rates | Fringes |
|-------|---------|
|-------|---------|

Sheet metal worker

(Includes HVAC duct and  
installation of HVAC  
systems).....\$ 32.85      14.63

-----  
\* SUCO2001-008 12/20/2001

| Rates | Fringes |
|-------|---------|
|-------|---------|

Carpenters:

|                                |      |
|--------------------------------|------|
| Acoustical.....\$ 15.69 **     | 3.15 |
| All other Work.....\$ 15.94 ** | 3.41 |

Drywall Finisher/Taper.....\$ 14.44 \*\*      2.19

Laborer, common.....\$ 9.75 \*\*

PAINTER.....\$ 15.19 \*\*

(Excluding drywall finishing/taping) Brush, Roller, Spray

Power equipment operators:.....\$ 13.41 \*\*

Backhoe

-----  
WELDERS - Receive rate prescribed for craft performing  
operation to which welding is incidental.

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\*\* Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 (\$16.20) or 13658 (\$12.15). Please see the Note at the top of the wage determination for more information.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours

they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that

no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

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## WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described

in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION

"



## COLORADO APPRENTICE/JOURNEYMEN TRAINING

### TRADE

| International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers   |          |                             |
|---|----------|-----------------------------|
| <p><b>Local Union #101</b></p> <p>Any member of The International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers may call himself or herself a Boilermaker, and many do even though they do not actually work in boiler construction and repair. Many also refer to themselves by some other trade our union represents through its many divisions. So you may hear our members refer to themselves as blacksmiths, forgers, ship builders, cement workers, stove workers, metal polishers, or numerous other job descriptions.</p> <p>Our members fabricate, erect and repair systems and components throughout the commercial and industrial sector of the Power Generation, Pollution Control, Petro-Chemical, Steel, Pulp &amp; Paper, Ship Repair, Mining, Storage Tanks, Towers &amp; Pressure Vessels, Cement and other related industries.</p> |          |                             |
| Geographic Region:  | Colorado | Apprenticeship Rate \$ 1.50 |

| International Union of Bricklayers and Allied Craft Workers (CO/WY)  |                        |      |
|--|------------------------|------|
| <p><b>Local Union #07</b></p> <p>Geographic Region: Colorado unless noted otherwise</p> <p><i>description here</i></p> |                        |      |
| Refractory Projects  | Apprenticeship Rate \$ | 0.25 |
| Tile, Terrazzo, Marble Stone, Finishers  | Apprenticeship Rate \$ | 0.35 |
| Masonry - Northern Counties  | Apprenticeship Rate \$ | 0.25 |
| Masonry - Southern Counties  | Apprenticeship Rate \$ | 0.25 |

| Carpet, Linoleum and Resilient Tile Layers (IUPAT)  |  |                             |
|---|--|-----------------------------|
| <p><b>Local Union #419</b></p> <p>Floor and decorative covering workers' work will includes measuring, cutting, fabricating, fitting, installing to be cemented, tacked or otherwise applied to its base and/or underlayment(s); whether used either as a decorative covering, topping or as an acoustical appliance such as carpets, sheet rubber, sheet linoleum, sheet vinyl, laminate floors and laminate floor systems, rubber tile, linoleum tile, asphalt tile, cork flooring, interlocking tile, vinyl tile, vinyl composition tile, composition in sheet or tile form, top set base of any kind including profile rubber base, and all derivatives of above; artificial turf and its derivatives which includes the operation, maintenance and repair of the following equipment when used in the installation of artificial turf and its derivatives (forklifts, air compressors and any attachments, skid steer, skip loader, utility cart/top dresser and lay-more ride on sweeper); all resilient seamless materials such as epoxy, polyurethane, plastics, resinous and liquid flooring and their derivatives; installation of solid wood and solid glue down wood;</p> <p>The fitting of all devices for the attachment of the above materials and the fitting of all decorative or protective trim to and adjoining the above materials this also includes but is not limited to sanding, substrate preparation and the application of all self-leveling, trowelable and board underlayments; the removal of the aforementioned installed material from its base and/or underlayments as required; the cleaning of rugs or carpets and all drapery, make-up and the installation of drapes and window treatments; the application of moisture barrier and/or membrane in connection with the installation and flooring covered above.</p> |  |                             |
| Geographic Region:  |  | Apprenticeship Rate \$ 0.29 |

| Glazier, Architectural Metal and Glass Workers, (IUPAT)  |          |                             |
|--|----------|-----------------------------|
| <p><b>Local Union #930</b></p> <p>The Glazing industry is comprised of many facets and applications of construction technology. Glaziers cut, install and replace all types of glass related products in commercial and residential window, storefront, skylight, architectural panel and curtain wall systems. They are proficient in the installation of all types of aluminum and glass doors, understand the intricacies of waterproofing and flashing, as well as the ability to perform quality custom shower door and mirror work.</p> <p>The Journeyman Glazier possesses an understanding of math and layout skills, an ability to read shop drawings and blueprints and is trained to feel comfortable with a builder's level, laser level or the use of today's most sophisticated power tools to perform their work. Naturally the Glazier is safely at home in or on most scaffoldings, aerial stages, lifts and platforms. Journeyman status is achieved after completion of a three (3) year- state certified apprenticeship.</p> |          |                             |
| Geographic Region:   | Colorado | Apprenticeship Rate \$ 0.80 |

| Painters and Drywall Finishers (IUPAT)  |          |                             |
|---|----------|-----------------------------|
| Local Union #79   |          |                             |
| <p>Painters apply paint, stain, varnish, and other finishes to residential, commercial and industrial structures. They are able to choose the right paint or finish for the surface to be covered by taking into account durability, ease of handling, method of application and customer desires.</p> <p>Drywall finishers (or tapers) prepare unfinished interior drywall panels for painting by taping and finishing joints and imperfections.</p> |          |                             |
| Geographic Region:  | Colorado | Apprenticeship Rate \$ 0.30 |

| Operative Plasterers and Cement Masons International Association  |          |                             |
|---|----------|-----------------------------|
| Local Union #577  |          |                             |
| <p>Concrete: The following are but a few examples of the wide range of job descriptions for concrete and concrete finishers who place and finish, including all types of repairing of this solid rock material. Concrete tradespeople work on commercial residential and heavy &amp; highway construction, curb and gutter, decorative concrete, concrete flatwork, epoxy coatings, waterproofing, grouting and shotcrete, including but not limited to the setting of concrete forms.</p> <p>Plasterer: The following are examples of the various plaster products and the skill sets of OPCMIA members that utilized in the walls and ceiling industry today: exterior insulation finish systems (EIFS), fireproofing, free form &amp; theme plastering, historical restoration, interior gypsum plaster, motion picture &amp; special effects, Portland cement plaster (Stucco), specialty &amp; colored finishes.</p> |          |                             |
| Geographic Region:  | Colorado | Apprenticeship Rate \$ 0.60 |

| International Brotherhood of Electrical Workers (IBEW)   |        |                             |
|--|--------|-----------------------------|
| Local Union #111   |        |                             |
| <p>IBEW-Grand Junction Electrical Apprenticeship</p> <p>Outside Linemen: Electrical linemen build and maintain power lines. They work on high-voltage transmission lines, substations, distribution lines.</p> <p>Inside Wiremen: Inside Wiremen install conduit, electrical wiring, fixtures, and electrical equipment inside commercial buildings and in industrial settings, digging, climb ladders and work in cold and hot environments.</p> <p>Telecommunications Installer-Technicians, also known as VDV and equipment for telephones, computer networks, video distribution systems, security and access control systems, and other low voltage systems in residential, commercial and industrial settings.</p> |        |                             |
| Geographic Region:   | Zone 1 | Apprenticeship Rate \$ 0.84 |
| Geographic Region:   | Zone 2 | Apprenticeship Rate \$ 0.84 |
| Geographic Region:   | Zone 3 | Apprenticeship Rate \$ 0.84 |

| International Brotherhood of Electrical Workers (IBEW) |  |  |
|--|--|--|
| Local Union #68  |  |  |
| Geographic Region:                                     |  | Commercial Apprenticeship Rate \$ 0.63   |
|  |  | Residential Apprenticeship Rates \$ 0.17 |

| International Brotherhood of Electrical Workers (IBEW) |  |   |
|--|--|---|
| Local Union #12  |  |   |
| description here                                       |  |   |
| Geographic Region:                                     |  | Commercial Apprenticeship Rate \$ 0.60  |
|  |  | Residential Apprenticeship Rate \$ 0.23 |

| International Brotherhood of Electrical Workers (IBEW)   |                |                             |
|--|----------------|-----------------------------|
| Local Union #113   |                |                             |
| <p>IBEW-Colorado Springs Joint Electrical Apprenticeship</p> <p>Outside Linemen: Electrical linemen build and maintain power lines. They work on high-voltage transmission lines, substations, distribution lines.</p> <p>Inside Wiremen: Inside Wiremen install conduit, electrical wiring, fixtures, and electrical equipment inside commercial buildings and in industrial settings, digging, climb ladders and work in cold and hot environments.</p> <p>Telecommunications Installer-Technicians, also known as VDV and equipment for telephones, computer networks, video distribution systems, security and access control systems, and other low voltage systems in residential, commercial and industrial settings.</p> |                |                             |
| Geographic Region:   | El Paso County | Apprenticeship Rate \$ 0.75 |

| International Union of Elevator Constructors  |          |                             |
|---|----------|-----------------------------|
| Local #25   |          |                             |
| Apprentices are responsible for assisting in the installation, maintenance and repair of the passenger and freight elevators, escalators, dumbwaiters and moving sidewalks under the direction of a Mechanic. This description is intended to describe the general content, identify the essential functions, and set forth the requirements for performance of this job. Other duties may be assigned and this is not to be construed as an exhaustive statement of duties, responsibilities, or requirements. |          |                             |
| Geographic Region:  | Colorado | Apprenticeship Rate \$ 0.70 |

| International Association of Heat and Frost Insulators and Allied Workers  |          |                             |
|--|----------|-----------------------------|
| Local Union #28  |          |                             |
| Today's insulator is trained and skilled at a multitude of construction trades including but not limited to mechanical insulation, fire stopping, asbestos and lead mitigation or abatement, sound attenuation and specialty fabrications required in custom mechanical insulation installations. In addition, union insulators and contractors utilize best practices for green installation and are most qualified for LEED certified projects. Below is a listing of each trade areas and descriptions of the type of work and application: |          |                             |
| Geographic Region:   | Colorado | Apprenticeship Rate \$ 0.50 |

| International Association of Bridge, Structural, Ornamental, and Reinforcing Iron Workers   |                     |        |
|---|---------------------|--------|
| Local Union #24   |                     |        |
| Structural: Unload, erect, and connect fabricated iron beams to form the project skeleton.  |                     |        |
| Reinforcing: Fabricate and place steel bars (rebar) in concrete forms to reinforce structures.  |                     |        |
| Ornamental: Install metal windows into buildings a building's masonry or wooden openings.   |                     |        |
| Rigging and Machinery Moving: Load, unload, move and set machinery, structural steel and curtain walls.   |                     |        |
| Welding and Burning: Welding and burning equipment are considered tools of the trade and performed by structural, reinforcing, ornamental and rigging ironworkers to secure their work to the structure. Ironworkers can be tested to be designated a certified welder. |                     |        |
| Industrial  | Apprenticeship Rate | \$1.84 |
| Commercial  | Apprenticeship Rate | \$0.48 |
| Geographic Region:  | Colorado            |        |

| Laborers' International Union of North America (LIUNA)   |          |                             |
|--|----------|-----------------------------|
| Local Union #720   |          |                             |
| Environmental Remediation: Asbestos abatement, air sampling and monitoring, work area preparation  |          |                             |
| Concrete Installation: Site preparation, forming, finishing, curing, repair, sawing, coring, and decorative installation   |          |                             |
| Bridge Work: Bridge construction, renovation, demolition, rigging, signaling   |          |                             |
| Building Work: Scaffold building, tube and clamp scaffold, systems scaffold, building frame scaffold   |          |                             |
| Highway and Roadwork: Asphalt patching and repair, asphalt placing and paving, electronic grade and slope control  |          |                             |
| Landscaping Work: Installation and maintenance of plants and irrigation systems  |          |                             |
| Pipeline Work: Front end pipeline work, ground surface pipe handling and welding, pipe handling in the trench  |          |                             |
| Weatherization Work: Weatherization technician, installer, sealing the building envelope, sealing duct work, energy auditing, lead renovation, lead dust containment |          |                             |
| Renewable Energy Work: Concrete work, digging footers, laying underground utilities  |          |                             |
| Tunnel Work: Crane safety, tunnel-boring, concrete work  |          |                             |
| Geographic Region:   | Colorado | Apprenticeship Rate \$ 0.68 |

| International Union of Operating Engineers   |          |                             |
|--|----------|-----------------------------|
| Local Union #9   |          |                             |
| We operate the bulldozers, the motor graders, the backhoes, the cranes helping to form and shape the infrastructure and skylines. We work the mines and dig wells. |          |                             |
| Geographic Region:   | Colorado | Apprenticeship Rate \$ 1.00 |

| Pipefitters (United Association-UA) |  |                            |    |      |
|-------------------------------------|--|----------------------------|----|------|
| Local Union #208                    |  |                            |    |      |
| Geographic Region:                  |  | Denver & Northern Colorado |    |      |
| <a href="#">description here</a>    |  |                            |    |      |
| Commercial                          |  | Apprenticeship Rate        | \$ | 0.78 |
| Industrial                          |  | Apprenticeship Rate        | \$ | 0.78 |
| Service                             |  | Apprenticeship Rate        | \$ | 0.80 |

| Plumbers & Pipefitters |                   |                             |
|------------------------|-------------------|-----------------------------|
| Local #58              |                   |                             |
| description here       |                   |                             |
| Geographic Region:     | Southern Colorado | Apprenticeship Rate \$ 1.60 |

| Western Colorado Plumbers and Pipefitters   |                     |        |
|---|---------------------|--------|
| Local Union #145  |                     |        |
| <p>The steamfitter-pipefitter is a trades person with the knowledge and ability to layout, fabricate, assemble, install, maintain, and repair piping systems that transport all types of fluids, slurries and gas in the residential, commercial and industrial sectors. They are the only trade to specialize in planning, design, and installation of low- and high-pressure steam systems. Their work is diverse and in fields such as oil refineries, paper mills, nuclear power plants, manufacturing plants, and in the automotive industry. The systems that the steamfitter-pipefitter may work on are some of the highest pressure and temperature applications and require a thorough knowledge of scientific principles to complete this work safely. The Pipefitter trade also includes all HVAC/R service work, including, heating and cooling and refrigeration equipment found in commercial or industrial properties.</p> <p>The plumber installs, repairs, maintains, and services piping and plumbing systems and equipment used for drinking (potable) water distribution, sanitary storm water systems, and waste disposal. They also work on technical installations for Medical Gas, Hydronic in-floor heating, Solar Panels, Heat Pumps, Cross-Connection Control and many other systems necessary for the health and safety of the general public. Their work is found mostly in the new home building and renovation, high rises, and commercial construction sectors including hospitals schools and other institutional buildings.</p> |                     |        |
| Industrial  | Apprenticeship Rate | \$0.50 |
| Commercial  | Apprenticeship Rate | \$0.80 |
| Geographic Region:  | Western Colorado    |        |

| Plumbers (UA)      |                              |         |
|--------------------|------------------------------|---------|
| Local Union #3     |                              |         |
| Geographic Region: | Denver and Northern Colorado |         |
| Commercial         | Apprenticeship Rate          | \$ 0.85 |
| Industrial         | Apprenticeship Rate          | \$ 0.85 |
| Pipe tradesman     | Apprenticeship Rate          | \$ 0.85 |
| Utility            | Apprenticeship Rate          | \$ 0.85 |

| United Union of Roofers, Water Proofer, and Allied Workers  |          |                     |
|---|----------|---------------------|
| Local Union 58  |          |                     |
| <p>Roofing in the commercial and industrial sector is generally of the built-up type or the single-ply category. Another area of roofing is the residential type. Although these applications can also be done in the commercial and industrial sector as well. They include composition shingles, slate, tile and metal roofs.</p> <p>Waterproofing is a protecting a building against moisture intrusion. Waterproofing can be below grade, It can also be done on plaza decks, parking garage floors and other sections of a building where water or moisture protection is crucial.</p> |          |                     |
| Geographic Region:  | Colorado | Apprenticeship Rate |

| Sheet Metal Workers International Association  |                              |                                       |
|--|------------------------------|---------------------------------------|
| Local Union #9   |                              |                                       |
| Denver Sheet Metal Workers JATC  |                              |                                       |
| Colorado Springs Sheet Metal Workers JATC  |                              |                                       |
| Grand Junction Sheet Metal Workers JATC  |                              |                                       |
| Sheet Metal Workers take ordinary types of flat metal and make them into specialized products for various duct and ventilation systems, as well as architectural and specialized metal fabrication |                              |                                       |
|  | 1st year Apprenticeship Rate | \$1.22                                |
|  | 2nd year Apprenticeship Rate | \$1.33                                |
|  | 3rd year Apprenticeship Rate | \$1.55                                |
|  | 4th year Apprenticeship Rate | \$1.78                                |
| Geographic Region:   | Colorado                     | Journeyman Apprenticeship Rate \$2.22 |

| Southwest Regional Council of Carpenters |          |                             |
|--|----------|-----------------------------|
| Local Union #555                         |          |                             |
| Heavy and Highway work                   |          |                             |
| Geographic Region:                       | Colorado | Apprenticeship Rate \$ 0.43 |

| Southwest Regional Council of Carpenters |          |                             |
|--|----------|-----------------------------|
| Local Union #555                         |          |                             |
| Statewide Building Construction          |          |                             |
| Geographic Region:                       | Colorado | Apprenticeship Rate \$ 0.55 |

| Southwest Regional Council of Carpenters                         |          |                             |
|--|----------|-----------------------------|
| Local Union #555   |          |                             |
| Independent Drywall, Ceiling and Interior Systems and Millwright |          |                             |
| Geographic Region:   | Colorado | Apprenticeship Rate \$ 0.50 |

| Sprinkler fitters (UA)   |          |                             |
|--|----------|-----------------------------|
| Local Union #669   |          |                             |
| A Sprinkler fitter installs fire sprinkler piping systems in the commercial, residential and industrial sectors. With proficient knowledge of fire codes and responsibility for safety applications this tradesperson installs and maintains pressurized piping equipment and devices to supply fire protection and extinguishing systems with water, foam, carbon dioxide and other materials in places such as hospitals, homes and manufacturing plants – just to name a few. |          |                             |
| Geographic Region:   | Colorado | Apprenticeship Rate \$ 0.52 |

**STATE OF COLORADO  
OFFICE OF THE STATE ARCHITECT  
STATE BUILDINGS PROGRAM**



**CONTRACTOR'S AGREEMENT  
DESIGN/BID/BUILD (D/B/B)  
(STATE FORM SC-6.21)**

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|                |   |
|----------------|---|
| STATE AGENCY:  | <u>Fort Lewis College</u>   |
| DEPARTMENT ID: | <u>GSAA</u>   |
| CONTRACT ID #: | <u>FL2211 - XXX</u>   |
| PROJECT #:     | <u>FL2211</u>   |
| PROJECT NAME:  | <u>Skyhawk Hall Improvements for Nursing</u>                            |
| VENDOR NAME:   | <u>Insert Contractor's full Legal Name including "Inc.", "LLC" etc.</u> |

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ATTACHMENT 1: The General Conditions of the Contractor's Design/Bid/Build (D/B/B) Agreement (SC-6.23)